

PLACER COUNTY BAR ASSOCIATION • 2017

Membership, FLS, Annual Dinner, Spring MCLE Conference and Scholarship Info

Name _____

Information same as last year except as indicated below.

Firm name (optional) _____

Mailing address _____

Street _____ Suite # _____

City _____ ZIP code _____

Telephone _____

Fax _____ SBN _____

E-mail _____

Web site _____

AREA(S) OF PRACTICE (choose up to 5 [see website for list of more practice areas]):

Business Criminal Defense Employment Family/Juvenile

Government Landlord/Tenant Litigation (Business Civil)

Personal Injury Probate/Estate Planning Real Estate

Other: _____

Your Membership Directory and PCBA Web site listings are based on this information.

This form and payment MUST be received by 3/1/17 for inclusion in the printed Membership Directory.

MEMBERSHIP

Includes Membership Directory, discounts for Annual Dinner and Spring MCLE, monthly newsletters, and notices of special events.

_____ \$ 110 Attorney
_____ \$ 40 Associate*
_____ \$ 85 Affiliate**

Discount for firms paying for more than 5 attorneys - _____ (minus 10%)

Subtotal of Membership dues \$ _____

Hard Copy of Newsletter _____ \$ 20
Hard Copy of Directory ___ Yes ___ No

Email newsletter only is a free service

FAMILY LAW SECTION MEMBERSHIP

Must be PCBA member to join Section

_____ \$ 30 Years of Family Law practice _____

ESTATE PLANNING LAW SECTION MEMBERSHIP

_____ \$ 30

ANNUAL MEMBER DINNER

Thursday, January 19, 2017 • 6:00 cocktails, 7:00 dinner

The Timber Creek

7050 Del Webb Blvd., Roseville, CA

Guests are welcome for Annual Dinner

NOTE: RSVP FOR DINNER BY TUESDAY, JAN. 11

_____ \$ 35 per person members and non-attorney guests

_____ \$ 45 per person non-member attorneys

GUEST'S NAME: _____

SPRING MCLE CONFERENCE

at The Resort at Squaw Creek,

Friday-Saturday, April 21-22, 2017

_____ **PCBA member:**
_____ \$ 295 postmarked by 1/31/17
_____ \$ 325 postmarked by 2/29/17
_____ \$ 350 postmarked by 3/31/17
_____ \$ 375 postmarked after 3/31/17 and walk-ins

_____ **Non-PCBA member:**
_____ \$ 395 including walk-in
_____ \$ 35 each for Friday and Saturday

EXTRA GUEST LUNCHES

\$ _____ **TOTAL — CHECK TO PCBA**



MARK BERG VISION SCHOLARSHIP

_____ I would like to apply for the Scholarship, which includes the Conference registration fee and one night's stay at The Resort at Squaw Creek. I am a practicing attorney with five years or less of practice.

CANCELLATION POLICY

No fee for Spring MCLE cancellations prior to 3/15/17; \$25 fee for cancellations between 3/16/17 and 4/1/17. No refunds after 4/1/17. Overnight accommodations are being offered at The Resort at Squaw Creek at various rates. **A block of rooms is being held for the PCBA until 3/20/17 and, after that, on a first-come basis.** A link on our website and email to members will be provided for making reservations directly with The Resort at Squaw Creek.

PCBA MEMBERSHIP DIRECTORY

Directories (alphabetical, geographical and practice listings) are printed in April and first distributed to members at the Spring MCLE Conference who have selected a printed directory. After the conference, directories are mailed to members who did not attend and have requested a printed directory. An electronic Membership Directory (pdf) will be available online after 4/25/17.

* An Associate Member is a law student, or a person who has completed law school but has not yet passed the bar. Associate

Members shall pay the actual cost of dinners and other events, and receive member discount for the Spring MCLE.

** An Affiliate Member is a non-lawyer professional, and shall pay actual costs and receive same discounts as Associate Members.

***Under the bylaws, Judges are Honorary Members and pay no membership fees, only the actual cost of dinners and other events.

Please complete this form and return with your check to:
PCBA • P.O. Box 4598 • Auburn, CA 95604-4598

11/1/16